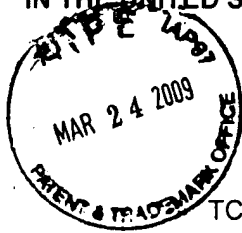


In re Patent Application of



Atty CC-36-1880

Dkt.

C# M#

BIANCO et al

TC/A.U.

2619

Serial No. 10/522,711

Examiner: Ramtin Kangarloo

Filed: February 1, 2005

Date: March 24, 2009

Title: PACKET SWITCHING SYSTEM

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	11	minus highest number			
previously paid for	20	(at least 20) =	0	x \$52.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	1	minus highest number			
previously paid for	3	(at least 3) =	0	x \$220.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add  
 \$390.00 (1203)/\$195.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
 paper and attachment(s)

One Month Extension	\$130.00 (1251)/\$65.00 (2251)	
Two Month Extensions	\$490.00 (1252)/\$245.00 (2252)	
Three Month Extensions	\$1110.00 (1253)/\$555.00 (2253)	
Four Month Extensions	\$1730.00 (1254)/\$865.00 (2254)	
Five Month Extensions	\$2350.00 (1255)/\$1175.00 (2255)	\$ 0.00

Terminal disclaimer enclosed, add	\$140.00 (1814)/\$70.00 (2814)	\$
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☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other:		\$ 0.00
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<b>TOTAL FEE</b>	<b>\$</b>	<b>0.00</b>
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☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

901 North Glebe Road, 11th Floor  
 Arlington, Virginia 22203-1808  
 Telephone: (703) 816-4000  
 Facsimile: (703) 816-4100  
 CC:lmr

NIXON & VANDERHYE P.C.  
 By Atty: Chris Comuntzis, Reg. No. 31,097

Signature: \_\_\_\_\_



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

BIANCO et al

Atty. Ref.: 36-1880; Confirmation No. 7611

Appl. No. 10/522,711

TC/A.U. 2619

Filed: February 1, 2005

Examiner: Ramtin Kangarloo

For: PACKET SWITCHING SYSTEM

\* \* \* \* \*

March 24, 2009

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE AFTER FINAL REJECTION**

In response to the Office Action dated January 22, 2009, Applicants offer the following remarks.